

**2020 CALCASIEU
PARISH/SW DISTRICT
SCHOLARSHIPS**

Parish

- **John C. Guidry Scholarship
(Information only)**
- **Phillips 66 Leader Scholarship**

District

- **W. T. Burton**
- **Participation**
- **J. C. Barman Memorial Beef
Achievement Award**

John C. Guidry Participation Scholarship

Calcasieu Parish Jr. Livestock Show

Requirements:

1. Must be a graduating Senior
2. Must have participated in the Calcasieu Parish Jr. Livestock Show for at least 4 years (including current year)
3. Must have minimum of 2.0 grade point average
4. Must complete the application by yourself in the show office
5. Finalist may be asked to do an interview with judges on Friday, January 25th at 6 pm.

Applications will be available at the show office during the parish show. Must be completed by 12:00 noon on the 19th at the Calcasieu Parish Livestock Show office.

Award will be given out at the Calcasieu Parish Sale at 1:30 PM. All finalists are asked to attend to be introduced and given results.



Calcasieu Parish Junior Livestock Show Phillips 66 Leader Scholarship



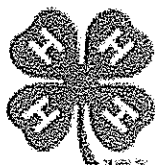
Rules:

- 1- Must be a member in good standing of Calcasieu 4-H or an accredited high school FFA program within the Calcasieu Parish School system.
- 2- An exhibitor may receive this \$1,000 scholarship once per division.
- 3- Must have a 2.0 minimum GPA to apply.
- 4- Must have a 2.0 minimum GPA at time of graduation to receive scholarship.
- 5- Must turn in completed Livestock Project Portfolio to the Calcasieu 4-H Office on the first Friday in the month of January, two weeks before the Parish show, by 4:30 PM. NO LATE ENTRIES WILL BE ACCEPTED. NO EXCEPTIONS.
- 6- Must have a livestock project, and participate in, the current years Calcasieu Parish Junior Livestock Show. An applicant will be disqualified if they do not walk their animal into the ring. A certified Dr's note, verifying illness, will be the only exception.
- 7- 3 age divisions will be judged: Elementary (3rd-5th), Intermediate (6th-8th), and Senior (9th-12th)
- 8- Finalist will be chosen based on the Livestock Record Book they turn in. Grading will be done by a panel of judges from outside of the parish. The top nominees will be contacted to attend a final interview on the date and time set by the Calcasieu 4-H office. Attendance is MANDATORY to receive the scholarship.
- 9- A panel of local experts will make up the final interview selection committee. All members of this committee will be knowledgeable of the livestock show process but will have no relation to any individual chosen for the final interview. The committee will be comprised of a representative of Phillips 66, an agriculture educator, a Calcasieu 4-H adult volunteer, and a person of high regards from the community.
- 10- Each division will have 1 winner. This winner will receive a \$1,000 scholarship at the time of their graduation. An official transcript from the graduate's high school and an official class schedule from the chosen university, community college, or technical/trade school will be required to be turned into the 4-H office before any funds are distributed. The funds will be distributed to the financial aid office of that particular school after all forms have been received and approved.
- 11- ALL of the above criteria MUST be met in order to receive the funds. Any incompliance with any of the rules will omit the recipient from receiving the scholarship.
- 12- Please sign below stating the rules are understood. This form is due with the Livestock Record Book to the Calcasieu 4-H Office on the first Friday in the month of January, two weeks before the Parish show, by 4:30 PM. NO LATE ENTRIES WILL BE ACCEPTED. NO EXCEPTIONS.

4-H/FFA Member _____

Parent/Guardian _____

Date _____



Phillips 66 Scholarship
Calcasieu Parish Jr. Livestock Show

Name _____ Name of School _____
Address _____ Date of Graduation _____
Phone # _____ Current Grade Point Avg. _____

Number of Years you have participated in the Calcasieu Parish Jr. Livestock Show _____

List 4 most current years shown, including this one, and species exhibited.

Year	Specie(s) Shown
_____	_____
_____	_____
_____	_____
_____	_____

Exhibitor Signature _____ Parent Signature _____

4-H Agent/ FFA Advisor _____

Award will be given out at the Calcasieu Parish Sale prior to champions.



*The LSU AgCenter is a state wide campus system of the LSU system and provides equal opportunities in programs and employment.

If you need an accommodation for a disability covered by the ADA, please notify the Calcasieu Parish Office of the Cooperative Extension Service two weeks prior to the event for which you need accommodation.

Opening Inventory

List all items you own at the beginning of the project year. List all animals (breeding) that were purchased or owned at the beginning of the project year. To determine the value of equipment, you may either consider how much the items are currently worth or the amount it would take to replace the items.

OPENING INVENTORY

ITEM	NUMBER	VALUE
TOTAL OPENING INVENTORY		

Closing Inventory

List all items you own at the beginning of the project year as well as any items gained or purchased throughout the project year. Include animals kept as replacement animals and market animals.

CLOSING INVENTORY

ITEM	NUMBER	VALUE
TOTAL CLOSING INVENTORY		

VETERINARY EXPENSES

Record any other expenses including medications, veterinary bills, vaccine costs, hoof trimming, etc.

[illegible]

MISCELLANEOUS EXPENSES

Record any other expenses including equipment, entry fees, brand inspection, grooming supplies, insurance, rent, etc.

[illegible]

PROJECT NARRATIVE: In the narrative, please respond to the following (additional pages can be added). Each question is worth 10 points for a possible score of 50.

1. Name three major ingredients of your animal's rations. What does each one provide for you animal?

2. Integrity is always following a code of ethics. List three (3) characteristics an exhibitor with integrity would display?

3. As the caregiver of your animal you determine its diet. What impact did the feeds you chose to feed have on the weight gain of your animal? This includes feeds, supplements, pasture grass, hay, or anything else you gave your market or breeding animals.





Code of Ethics Final Signature Page



I agree that I, as an exhibitor in the Calcasieu Parish Jr Livestock show, have done my best to complete all work myself. I have asked for advice and help from mentors around me and have taken full responsibility for my show animal and this project portfolio book. I declare that this is all of my original work. If I agree to this statement I will sign below.

Exhibitor Signature _____

Date _____

Points may be accumulated on no more than 3 animals (market or breeding) including animal used for showmanship.

2020 W. T. BURTON GRAND CHAMPION \$1500 SCHOLARSHIP AWARD

(PLEASE PRINT) EXHIBITOR'S NAME _____

ADDRESS _____

AGE _____ GRADE _____ YEAR OF GRADUATION _____

This form to be completed by Southwest District Livestock Show Exhibitors. Turn in for verification by Agent or Ag Teacher,
NO POINTS AWARDED FOR LA BRED PLACINGS -- Purple - 9, Blue - 6, Red - 3

MARKET ANIMALS

1. Grand Champion (15 points each)

Specie _____
Specie _____
Specie _____

2. Reserve Grand Champion (10 points each)

Specie _____
Specie _____
Specie _____

3. Ribbon group points:

Specie _____ Tag # _____ Class _____
Specie _____ Tag # _____ Class _____
Specie _____ Tag # _____ Class _____

BREEDING ANIMALS (Do not include La. Bred - ONLY GRAND AND RESERVE GRAND)

Grand Champion (10 points each)

Breed Sex
Specie _____
Specie _____
Specie _____

Reserve Champion (5 points each)

Breed Sex
Specie _____
Specie _____
Specie _____

Ribbon Grouping for Breeding Animals

Purple 9, Blue 6, Red 3

	Placing	Pts.	Placing	Pts.	Placing	Pts.
Beef	_____	_____	_____	_____	_____	_____
Dairy	_____	_____	_____	_____	_____	_____
Sheep	_____	_____	_____	_____	_____	_____
Swine	_____	_____	_____	_____	_____	_____
Goat	_____	_____	_____	_____	_____	_____

CHAMPION SHOWMAN - SENIOR DIVISION (10 points) _____

CHAMPION SHOWMAN - INTERMEDIATE DIVISION (10 points) _____

CHAMPION SHOWMAN - JUNIOR DIVISION (10 points) _____

Placing 1 - 10 in class of showmanship---Same for Beef, Dairy, Goats, Swine & Sheep

	Placing	Pts.	Placing	Pts.
1st or 2nd - 9 points	_____	_____	_____	_____
3rd or 4th - 8 points	_____	_____	_____	_____
5th or 6th - 7 points	_____	_____	_____	_____
7th or 8th - 6 points	_____	_____	_____	_____
9th or 10th - 5 points	_____	_____	_____	_____

TOTAL POINTS EARNED _____

EXHIBITOR'S SIGNATURE _____

SIGNED BY AGENT OR AG TEACHER _____

Form must be turned in by: 4:00 p.m., Saturday, February 1, 2020 in the Barn Office at Burton Coliseum.

2020 PARTICIPATION SCHOLARSHIP APPLICATION
(Sponsor - Southwest District Livestock Show, Inc.)

Name _____ Name of High School _____
Address _____ Date of Graduation _____
Telephone Number _____ Current Grade Point Average _____
Exhibitor Signature _____ Parents Signature _____
Agents/Ag Teacher _____

Number of years participated in the Southwest District Livestock Show or Horse Show _____

List most current years participated in and species shown

Year*	Specie(s) Shown*
_____	_____
_____	_____
_____	_____
_____	_____

Deadline for Participation Scholarship Application: Monday, January 20, 2020

Return to: Participation Scholarship
7101 Gulf Highway
Lake Charles, LA 70607

- Requirements:**
1. Must be a graduating Senior
 2. Must have participated in the Southwest District Livestock Show or Light Horse show at least 3 years (including the current year).
 3. Must have a minimum of 2.0 Grade Point Average

!!

Keep Schedule for Your USE

Essay Date Thursday – January 30, 2020
4:00 p.m.
Calcasieu Agricultural Center

Finalist Interview Saturday – February 1, 2020
10:00 a.m. - 12:00 noon
Calcasieu Agricultural Center

**2020 J. C. BARMAN MEMORIAL BEEF ACHIEVEMENT AWARD
\$1500.00 CASH AWARD**

(PLEASE PRINT) Exhibitor's Name _____

Address _____

Age _____ Grade _____ Year of Graduation _____

This form to be completed by Southwest District Livestock Show exhibitors to turn in for verification by your Agent or Ag Teacher.

**POINTS FOR BEEF ONLY – POINTS FOR OVERALL CHAMPION & RESERVE
(NO POINTS AWARDED FOR LA BRED CHAMPIONS)**

MARKET STEERS

Grand Champion Steer (15 points) _____

Reserve Champion Steer (10 points) _____

BREEDING & COMMERCIAL HEIFERS (Champion – 15 points) (Reserve – 10 points)

Breed	Bull or Heifer	Champion or Reserve	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

BEEF BREEDING, STEERS & COMMERCIAL HEIFERS - RIBBONS (Purple - 9, Blue - 6, Red – 3)

Class	Placing	Points	
_____	_____	_____	
_____	_____	_____	
_____	_____	_____	
_____	_____	_____	_____

CHAMPION BEEF SHOWMAN - Overall (15 points)

(Placing 1 - 10 in class of beef showmanship)

	Placing	Points
1 st or 2 nd - 9 points	_____	_____
3 rd or 4 th - 8 points	_____	_____
5 th or 6 th - 7 points	_____	_____
7 th or 8 th - 6 points	_____	_____
9 th or 10 th - 5 points	_____	_____

TOTAL POINTS EARNED _____

Exhibitor's Signature _____

Agent or Ag Teacher's Signature _____

FORMS MUST BE TURNED IN BY: 4:00 p.m., Saturday, February 1, 2020 in the Barn Office at Burton Coliseum.